

GALATIANS

	Personal Words from Paul Defense of the True Gospel "For I would have you know, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ." (1:11-12) <i>CHAPTERS</i> 1-2	Doctrinal Teaching Freedom from Legalism "Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. But now that faith has come, we are no longer under a tutor." (3:24-25) <i>CHAPTERS</i> 3-4	Practical Exhortations Freedom to Love and to Serve "For you were called to freedom, brethren; only do not turn your free- dom into an opportunity for the flesh, but through love serve one another." (5:13) <i>CHAPTERS</i> 5-6
Style	Vigorous, blunt, direct, and brief		
Main Theme	Justification comes by faith in Christ Jesus, not by works of the Law.		
Key Verse	"Nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified." (2:16)		

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I. PERSONAL: Grace and the Gospel (1-2)

- A. Grace declared in Paul's message (1:1-10)
- B. Grace demonstrated in Paul's life (1:11-24)
- C. Grace defended in Paul's ministry (2)
 - 1. Before the church leaders collectively (2:1-10)
 - 2. Before Peter personally (2:11-21)

II. DOCTRINAL: Grace and the Law (3-4)

- A. Personal argument from experience (3:1-5)
- B. Scriptural argument - Abraham's faith (3:6-14)
- C. Logical argument (3:15-29)
- D. Dispensational argument (4:1-11)
- E. Sentimental argument (4:12-18)
- F. Allegorical argument (4:19-31)

III. PRACTICAL: Grace and the Christian Life (5-6)

- A. Liberty, not bondage (5:1-5)
- B. The Spirit, not the flesh (5:16-26)
- C. Others, not self (6:1-10)
- D. God's glory, not man's approval (6:11-18)